

K Liturgies, Jamaica, Particular
Services

A

Form of Prayer
FOR A
PERPETUAL FAST
IN THE
Island of JAMAICA,

On the Seventh of JUNE.

Being the ANNIVERSARY
of the Dreadful EARTH-
QUAKE.

Imprimatur,

Martii 10.
1693.

Carolus Alston, R. P. D. Hen.
Episc. Lond. à Sacris.

L O N D O N :

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Horn of Africa

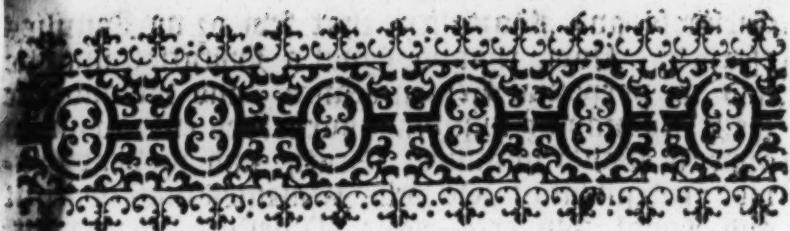
1894 - 1895

1895 - 1896



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A N
A C T
F O R

Establishing a Perpetual Anniversary Fast on the Seventh of June.

Whereas it has pleased God, the great Creator and Judge of Heaven and Earth, on the Seventh Day of June, one Thousand six Hundred ninety two, justly to punish the Inhabitants of this Island, for their manifold Sins and Wickednesses committed against his Divine Majesty; by a most terrible and dreadful Earthquake, which not only laid waste our Estates, and Places of Habitation in general, but also destroyed many Hundreds of People; which tremendous Judgment was succeeded by a raging

AN ACT, &c.

Sickness and Mortality, that few or no Families And be it escaped. Now, that so signal a Visitation may Authority had in perpetual Remembrance, and we and our posterity, Posterity may by humbling our selves endeavour to avert, sh^t appease God's imminent Wrath, and prevent him of Mischief in vier Judgments: We your Majesties most Dutiful and Loyal Subjects, your Majesties Lieutenant-Governor, Council and Assembly of this Island of Jamaica, do most humbly beseech your Person by most Sacred Majesties, that it may be Enacted as aforesaid and be it Enacted by their Majesties Lieutenant-Governor, Council and Assembly: And it is hereby required and Enacted and Ordained by the Authority of the same, That every Seventh Day of June, (unless it falls out to be on the Lord's Day, and then the next Day following) shall be for ever hereafter set apart to the Day to be kept and observed by all the Inhabitants this Island, as an Anniversary Day of Fasting and Humiliation; and that all and every the Inhabitants aforesaid, shall upon the said Day annually resort to some usual Place where Prayers and Preaching are used to be ministered, and there solemnly and devoutly abide during the Celebration of Divine Service, by Praying, Preaching, Singing, Bowing of Psalms, &c.

And to the end that all Persons may be put mind of their Duty therein, and be the better prepared to discharge the same with that Piety and Devotion as becomes them: Be it further Enacted, That every Minister shall give Notice to his Parishioners in the Church, or other publick Place of Divine Worship, at Morning Prayer, the Sunday next before every such Seventh Day of June, for the Observation of the said Day; and that he provide a Sermon suitable to that Occasion. And that in such Parishes where there is no Minister, this Act shall be published annually in the Session next before the Seventh of June as aforesaid.

An

A N A C T, &c.

And be it further Enacted and Ordained by the
may Authority aforesaid, That no Person or Persons
and whatsoever, neither by themselves, Servants, or
bou Slaves, shall do, or cause to be done, any manner
ent h of Work in his or their Trade, Calling, or Planta-
Duties and that no Shop, Tavern, Coffee or
itenant's house, be kept open on the said Day, on
s penalty of forfeiting Forty Shillings for every
ch person by himself, Servant or Slave, so offending
nactes aforesaid, to be recovered before any of theic
tenan Majesties Justices of the Peace, who are hereby
is here required and empowered to award the same; one
of thalf of which Forfeiture shall be to the Church-
less Wardens for the Use of the Parish, and the other
hen thalf to the Informer, or him that shall sue for the
t apa same.

The Assembly consent to this Act:

ing and consent,
Inhab
inually William Beefton.

And Langley, Speaker.

Past the Council,

Ell. Broughton, Cl. Council.

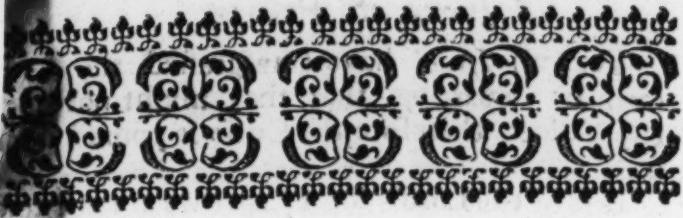


Jamaica;

Jamaica, &c.

THESE Prayers compiled by the
Ministers of this Island, for the
Seventh Day of June, being the An-
versary of the Dreadful Earthquake,
do approve of, and by their Desire,
appoint them to be used on that Day
all Places of Worship in this Island of
Jamaica. May the 29th, 1693.

WILLIAM BEESTON



A Form of Prayer to be used yearly, on the Seventh Day of June, in the Island of Jamaica.

If this Day shall happen to be on
a Sunday, this Form of Service
shall be used the Day following.

The Service shall be the same with the
usual Office for Holy Days; except
where it is hereafter otherwise ap-
pointed.

STC The Order for Morning Prayer.

*He that Ministreth shall begin with one or
more of these Sentences following.*

O the Lord our God belong Mer- Dan. 9. 9.
cies and Forgivenesses, tho' we

have rebelled against him.

T Neither have we obeyed the —— 10.
Voice of the Lord our God, to
walk in his Laws, which he set
before us by his Servants the Prophets.

Yea,

Dan. 9. 18. Yea, all *Israel* have transgressed thy Law, even by departing, that they might not obey thy Voice; therefore the Curse is poured upon us.

Lam. 3. 22. It is of the Lord's Mercy that we are not consumed, because his Compassions fail not.

— 39. Wherefore doth a living Man complain of a Man for the punishment of his Sins.

— 40. Let us search and try our Ways, and turn again to the Lord.

Jam. 4. 8. Draw nigh to God, and he will draw nigh to you: Cleanse your Hands, ye Sinners, and purify your Hearts, ye double-minded.

— 9. Be afflicted, and mourn and weep: let your Laughter be turned to Mourning, and your Joy to Heaviness.

— 10. Humble yourselves in the sight of the Lord, and he shall lift you up.

Instead of the Venite Exultemus, shall be said the Hymn following, one Verse by the Priest, another by the Clerk and People.

Ps. 95. 6. O Come, let us worship, and fall down, and kneel before the Lord our Maker.

Acts 3. 19. Repent, and be converted; that your Sins may be blotted out.

Jonah 3. 8, 9. Let them turn every one from his evil Way, who can tell if God will turn and repent, and turn away from his fierce Anger, that we perish not.

Ps. 51. 3. We acknowledge our Faults, and our Sins, ever before us.

Lam. 3. 42, 43. We have transgressed and rebelled, thou hast not pardoned, thou wast covered with Anger, and persecuted us; thou hast slain, thou hast not pitied.

Ps. 130. 4. But there is Mercy with thee, therefore shall thou be feared.

A Form of Prayer.

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thy L After all that is come upon us for our evi/^{Ez. d. 13.} People.
t not Deeds, and for our great Trespasses, seeing that
oured ou our God hast punished us less than our Ini-
re not quities deserve, and hast given us such Deliverance
not. as this.

complain Should we again break thy Commandments,^{Priest. 14.}
and join in Affinity with the People of these
Abominations; wouldest not thou be angry
with us till thou hadst consumed us, so that
there should be no Remnant nor escaping?

w nigh s, and let y l your he Lo be said th rieft, a Sins vil Wi ent, a at we hou h fore fo Af thy L After all that is come upon us for our evi/^{Ez. d. 13.} People.
t not Deeds, and for our great Trespasses, seeing that
oured ou our God hast punished us less than our Ini-
re not quities deserve, and hast given us such Deliverance
not. as this.

Should we again break thy Commandments,^{Priest. 14.}
and join in Affinity with the People of these
Abominations; wouldest not thou be angry
with us till thou hadst consumed us, so that
there should be no Remnant nor escaping?

O Lord God of Israel, thou art righteous, for
we remain yet escaped, as it is this Day: behold,
we are before thee in our Trespasses, for we can-
not stand before thee, because of this.

O Lord God of Israel, thou art righteous, for
we remain yet escaped, as it is this Day: behold,
we are before thee in our Trespasses, for we can-
not stand before thee, because of this.

The Joy of our Heart is ceased, our Dance is
turned into Mourning.

The Crown is fallen from our Head; wo unto us
that we have sinned.

Thou didst cause thy Judgment to be heard
from Heaven; and the Earth feared, and was
distracted.

The Earth trembled and quaked, the very
Foundations of the Hills shook and were removed,
because thou wast wrath.

How hath the Lord covered the Daughter
of Zion with a Cloud in his Anger, and cast
down from Heaven unto the Earth the Beauty
of Israel, and remembred not his Foot-stool in
the Day of his Anger!

He hath cut off in his fierce Anger all the Horns
of Israel, he hath drawn back his Right Hand
from before the Enemy, and he burned against Ja-
cob like a flaming Fire which devoureth round
about.

Thou, Lord, wast an Enemy; he hath swal-
lowed up Israel, he hath swallowed up all her
Palaces: he hath destroyed his Strong-holds,
and hath increased in the Daughter of Judah
Mourning and Lamentation.

B

Butt

A Form of Prayer.

Ps. 124. 7. *But our Help is in the Name of the Lord, which
made Heaven and Earth.*

Ps. 79. 8. *O remember not our old Sins, and that so
for we are come to great Misery.*

... 9. *Help us, O God of our Salvation, for the Glory
of thy Name : O deliver us, and be merciful to
Sins for thy Names sake.*

Gen. 32. *We are not worthy of the least of all thy
Mercies, and of all the Truth, which thou hast
shewed unto thy Servants.*

Isa. 40. 6. *Seeing all Flesh is as Grass, and all the Good-
ness thereof as the Flower of the Field.*

... 22. *Thou sittest upon the Circle of the Earth, and
the Inhabitants thereof are as Grashoppers.*

Dan. 4. 35. *All the Inhabitants of the Earth are reputed
nothing : and he doth according to his Will in the
Army of Heaven, and among the Inhabitants
the Earth ; and none can stay his Hand, or
unto him, what doest thou ?*

Ps. 90. 15. *Comfort us again now after the time that
thou hast plagued us, and for the Years wherein
we have suffered Adversity.*

... 7. *For we consume away in thy Displeasure, and
are afraid at thy wrathful Indignation.*

... 13. *Turn thee again, O Lord, at the last, and
be gracious unto thy Servants.*

Hos. 13. 9. *We have destroyed our selves, but in thee is a
Help.*

Hos. 14. 1. *O Israel, return unto the Lord thy God ; for
thou hast fallen by thine Iniquity.*

... 2. *Take with you Words, and turn to the Lord
say unto him, Take away all Iniquity, and re-
ceive us graciously : so will we render the Calves
our Lips.*

Ps. 71. 18. *O what great Troubles and Adversities ha-
thou shewed us ! but turn and refresh us, and
bring us from the deep of the Earth again.*

Ps. 79. 14. *So we that are thy People and Sheep of thy Pasture
shall give thee Thanks for ever ; and will always be
shewing*

A Form of Prayer. 11

Beving forth thy Praise, from Generation to Generation.

Glory be to the Father, &c.

As it was in the Beginning, &c.

Proper Psalms, VI. XVIII. XL.

Proper Lessons.

First Lesson taken out of the 30th Chapter of Deuteronomy.

Then shall follow Te Deum.

Second Lesson taken out of the 13th Chapter of Luke.

Then shall follow the 85th Psalm, instead of Jubilate Deo.

The Suffrages after the Creed are to be the usual ones.

Instead of the Collect for the Day at Morning Prayer, shall be used these six following.

MO ST Glorious Lord God, the great Creator and Governor of all Things, who rulest the raging of the Sea, and stillest the Waves thereof; who dost cause the Earth to reel to and fro, and the Hills to become like melting Wax: We thy humble Servants, but most miserable Sinners, do sincerely acknowledge thy Justice and Power in punishing us; when as on this Day thou didst shake the Foundations of the Earth, and the Pillars thereof, pouring forth thy most just and wrathful Indignation upon us; we do humbly confess, that our manifold Sins and high Provocations, did draw down thy dreadful Judgment upon us, covering this Island with Desolation and Confusion; and that it was of thy Mercy and Goodness alone that thou didst

A Form of Prayer.

not punish us as thou didst Corah, Dathan, and Abiram who meekly but thou art a merciful God, and in the midst of Judgment of our ment didst remember Mercy, and savedst us alive, who that we n thou deliveredst up many, as in a Moment, to be destroyed through ed: This thy Mercy, O Lord, vouchsafed unto us, we most thankfully acknowledge, and do promise unto thee, or most sincere and faithful Obedience, through the Assistance of the Holy Spirit, to whom with the Father and the Son be all Honour and Glory, now and for evermore. Amen.

Most mighty God, who art terrible in thy Judgment upon this the Rocks and wonderful in thy Doings towards the Children they became of Men, we acknowledge Thee to be righteous in all thy whole Ways, and holy in all thy Works, and do fall down before but didst Thee, confessing our selves to be miserable Sinners; and from imm that Thou wert righteous in thy Judgment, when Thou did of thy F bring upon this Island an amazing Destruction by the mighty Wrath dreadful and surprizing Earthquake, as on this Day, for we had drawn the same upon our selves, by the long and seaching t heinous Provocations of our Sins against thee, for which and favour we do therefore humble our selves before thee this Day, implored Son C ploring thy Mercy for the Pardon of them all, and tha Thou wouldest turn from us and our Posterity all tho Judgments that we by our manifold Transgressions ha ihest righteously deserved, that so we may serve thee with out Fear, in Holiness and Righteousness all the Days of our Lives, through Jesus Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all Men, and hatest nothing that thou hast made, who wouldest not the Death of a Sinner but that he should rather turn from his Sin and be saved mercifully forgive us our Trespasses, receive and comfort us, who are grieved and wearied with the burden of our Sins. Thy Property is always to have Mercy, to thee it appertaineth to forgive Sins; spare us therefore, good Lord, spare thy People whom thou hast redeemed. Enter not into Judgment with thy Servants, who are vile Earth and miserable Sinners; but so turn thine Anger from us

A Lmighty God, that we by our manifold Transgressions have ihest righteously deserved, that so we may serve thee with out Fear, in Holiness and Righteousness all the Days of our Lives, through Jesus Christ our Lord. Amen.

O Lord, and that they merciful Lord. Amen.

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13

Abiram who meekly acknowledge our Vileness, and truly repent
of Judg us of our Sins; and so make hast to help us in this World,
e, wh that we may ever live with thee in the World to come,
e destro through Jesus Christ our Lord. Amen.

hee, or **M** O S T merciful and gracious Lord, who hast not
Affistan: punisched us as our Sins have deserved, we acknow-
the So ledge it thine especial Favour, that though for our great
Amen. Wickedness, thou broughtest a most dreadful Judgment
upon this Island, when the Earth was shivered and opened,
dgment the Rocks rent, the Hearts of thy People did faint, and
Childr they became like dead Men; yet that thou didst not suffer
n all th thy whole Displeasure to arise, and consume us utterly,
n befor but didst withdraw thine avenging Hand, and spare us
rs; an from imminent Death, making us to be the Monuments
hou did of thy Forbearance, when we deserved to be Examples of
the mo thy Wrath: For this thine inexpressible Mercy, we do ren-
Day, f der unto thee our most unfeigned Thanks, most humbly be-
long and seeking thee to continue thy gracious Protection over us,
or which and favourable Presence with us, for the sake of thy bles-
Day, im- sed Son Christ Jesus, our Lord and Saviour. Amen.

all tho A lmighty and everlasting God, who hatest nothing that
sons ha thou hast made, and dost forgive the Sins of all them
bee with that are penitent, create and make in us new and contrite
Days of Hearts, that we worthily lamenting our Sins, and acknow-
ien: ledging our Wretchedness, may obtain of thee, the God
who ha of all Mercy, perfect Remission and Forgiveness, through
ing tha Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully to hear our Prayers,
i Sinner and spare all those who confess their Sins unto thee,
e fayed that they whose Consciences by Sin are accused, by thy
l comfo merciful Pardon may be absolved, through Christ our
n of a Lord. Amen.

In

In the end of the Litany, (which shall always this Day be used) after the Collect, We humbly beseech thee, that shall the two following Collects be used.

O Almighty God, who in thy Wrath didst send a Plague upon thine own People, for their obstinate Rebellion against Moses and Aaron. And also in the time of King David, didst slay with the Plague and Pestilence three score and ten Thousand, and hast for our Sins and Transgressions against thee, sent on us thy terrible and grievous Judgment of an Earthquake, by which many were destroyed and swallowed up; and yet remembering thy Mercy, didst save the rest; Have Pity upon us miserable Sinners, who have for a long time been visited with thy heavy Dispensation; that like as thou didst then accept of an Atonement and didst command the destroying Angel to cease from punishing, so it may now please thee to withdraw from us thy grievous and astonishing Judgment, through Jesus Christ our Lord. Amen.

LOOK down, O Lord, in the Bowels of thy Mercifulness, upon the Sorrows and Distresses of thy Servants, who in the deepest Sense of thy amazing Judgments, and our own manifold Provocations, lie prostrate in the Dust before thee: To thee, O God, Holy and True, belong Mercies and Forgiveness, but unto us Confusion of Face, as it is this Day; for we are that incorrigible People who have resisted thy Judgments, and abused thy Mercies; we have despised the Chastisements of the Lord, and turn'd his Grace into Wantonness. What shall we then say unto thee, O thou Preserver of Men? Thou hast found out the Iniquity of thy Servants, and discover'd our Nakedness and Pollution in offending thy most Holy and Sacred Majesty; we will not be reclaimed by thy exemplary Punishments upon others or our selves, and now we are become a Terror and an astonishment to those that are round about us. And now, O Lord, thou art most just in all that is come upon us; for thou hast done right, but we have done very wickedly.

Yet behold,
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A Form of Prayer.

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Yet behold, we are all thy People, though unthankful and rebellious, suffer us therefore to implore thy Pity and Compassion, for thy Name's sake, for thy Mercies sake, for Christ Jesus sake, incline thine Ear to us, and save us; and above all we beseech thee, abandon us not to our selves; but by what Method soever it shall please thee to reduce us, though by more grievous Afflictions, by any the severest Course, subdue us unto thy self, and make us see the Things belonging to our Peace, before they be hid from our Eyes, that being duly humbled under thy mighty Hand, we may be capable of being relieved and exalted in thy due time, through Christ our Lord. Amen.

Then shall follow the general Thanksgiving.

Almighty God, Father of all Mercies, &c.

Then shall be used the following Prayers.

O Lord God, who hast wounded us for our Sins, and consumed us for our Transgressions, by thy late dreadful Visitation, in which thou madest the Earth to tremble and quake, and the Mountains to reel to and fro, like drunken Men, our Habitations to be turned to Ruin and Desolation, and the Inhabitants of this Island to be amazed with Horror, Dread, and Fear of what was coming upon them; but in the midst of Judgment remembering Mercy, hast redeemed our Souls from the Jaws of Death: We offer unto thy fatherly Goodness our selves, our Souls and Bodies, which thou hast delivered, to be a living Sacrifice unto thee, lauding and magnifying thy glorious Name, for thy Preservation and Providence over us, through Jesus Christ our Lord. Amen.

we wou
n other
and an
d now
us; fo
ickedly
NO ST gracious and holy Lord God, the Giver of all Goodness, we the most unworthy of those who are called Christians, do most humbly implore thy Divine Majesty to give us pure Hearts, and new Desires; that neither the Love of this World, nor any thing therein; that neither

Un-

Uncleanness nor Drunkenness, neither Fraud nor ~~nor utter~~
 lice, neither abuse of thy Holy Name, nor Contemn
 thy Word and Commandments, may ever hereafter ru
 our Hearts, or appear in our Lives; but that being
 stoned by thee, most gracious Father, we may learn to an
 our Lives, to redeem the Time, and set our Affection
 those Things that are above, pressing forwards to
 Prize of our High Calling, that so our Afflictions
 may at last work for us an exceeding and eternal We
 of Glory, through the Merits and Mediation of C
 Jesus, our Lord and Saviour. Amen.

Then shall the People say this that followeth, at
 the Minister.

TURN thou us, O good Lord, and so shall we
 turned: be favourable, O Lord, be favourable
 thy People, who turn to thee in weeping, fasting, and pi
 ing; for thou art a merciful God, full of Compassion, Lon
 suffering, and of great Pity. Thou sparest when we d
 serve Punishment, and in thy Wrath thinkest upon Men
 Spare thy People, good Lord, spare them; and let not th
 Heritage be brought to Confusion: Hear us, O Lord,
 thy Mercy is great; and after the Multitude of thy M
 cies look upon us, through the Merits and Mediation
 thy blessed Son, Jesus Christ our Lord. Amen.

In the Communion Service, immediately after the
 Prayer for the KING and ROYAL FAMILY, shall th
 be used.

WE bless and magnify thy Name, O Lord, for t
 wonderful Mercy thou hast vouchsafed us, in
 midst of thy just and dreadful Judgments. It is of
 Goodness that we are not consumed, that when we had
 invoked thee to give us all up to utter Ruin and Desolati
 and thy Hand was stretched out to execute thy whole D
 pleasure upon us; yet that thou hast preserved a Remnan
 and plucked us out of the Jaws of Death, that we shou

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not utterly perish in our Sins : We beseech thee to add this Mercy to all that thou hast hitherto so unsuccessfully sent away upon us. By thy mighty convincing Spirit awaken our sleepy Consciences, soften and melt our hard Hearts, that being humbled by thy Chastisements, we may by Goodness be led to Repentance, and sin no more, or a worse thing happen unto us. But contrariwise, may faithfully improve this Respite and Relief, with all its precious Advantages and Opportunities, to a thankful, humble and profitable Walking with thee, that so thy Name may be glorified, the Gospel credited, and our Souls saved in the Day of the Lord. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Redeemer. Amen.

Then shall follow the six proper Collects for the Day, as in the first Service.

Most glorious Lord God, &c.

Almighty God, who art terrible in thy Judgments, &c.

O most Mighty God, and Merciful Father, &c.

Most Merciful and Gracious Lord, &c.

Almighty and Everlasting God, &c.

O Lord, we beseech thee, mercifully hear, &c.

C

The

*The EPISTLE.*

*Jonah III. From the 5th Verse to the Ma
End.*

SO the People of Nineveh believed God, and claimed a Fast, and put on Sackcloth, from greatest of them, even to the least of them. Word came unto the King of Nineveh, and he a from his Throne, and he laid his Robe from him, covered him with Sackcloth, and sat in Ashes. he caused it to be proclaimed and published thro Nineveh, (by the Decree of the King and his Nob saying, Let neither Man nor Beast, Herd nor Faste any thing : Let them not feed, nor drink W But let Man and Beast be cover'd with Sackcloth, w cry mightily unto God : Yea, let them turn every from his evil Way, and from the Violence tha in their Hands. Who can tell if God will turn gepent, and turn away from his fierce Anger, that perish not ? And God saw their Works, that turned from their evil Way, and God repented of Evil that he had said he would do unto them, and did it not.

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The G O S P E L.

*to the Matth. XXIV. from the 1st to the
9th Verse.*

¶ N D Jesus went out, and departed from the Temple, and his Disciples came to him to shew him the Buildings of the Temple. And Jesus said unto them, See ye not all these things ? Verily I say unto you, There shall not be left here one Stone upon another that shall not be thrown down. And as he sat upon the Mount of Olives, the Disciples came unto him privately, saying, Tell us when shall these things be ? and what shall be the Sign of thy Coming, and of the end of the World ? Then Jesus said unto them, Take heed that no Man deceive you. For many shall come in my Name, saying, I am Christ, and shall deceive many ; and ye shall hear of Wars, and Ruzzours of Wars, see that ye be not troubled : For all these things must come to pass, but the End is not yet. For Nation shall rise against Nation, and Kingdom against Kingdom, and there shall be Famines and Pestilences, and Earthquakes in divers places. All these are the Beginning of Sorrows.

After the Sermon shall follow these Sentences.

Let your Light so shine before Men, that they may see your good Works, and glorify your Father which is in Heaven, *Matth. 5. 16.*

Blessed be the Man that provideth for the Sick and Needy, the Lord shall deliver him in the time of Trouble, *Psal. 41. 1.*

After the Prayer for the whole State of Christ's Church
shall be used the following Collect.

A Lmighty God, who seest that we have no Power of ourselves to help our selves, keep us both outwardly our Bodies, and inwardly in our Souls; that we may defended from all Adversities, which may happen to the body, and from all evil Thoughts which may assault and hit the Soul, through Jesus Christ our Lord. Amen.





• The Order for Evening Prayer.

Before the Psalms shall be said, the Hymn appointed for Morning Service, one Verse by the Priest, and another by the Clerk and People.

O come let us worship and fall down and kneel before the Lord our Maker, *Psal. 95. 6, &c.*

Proper Psalms, XXV. LXXVII. CIII.

Proper Lessons.

First Lesson taken out of the first Chapter of *Isaiab.* to the ninth Verse.

After the first Lesson shall follow Magnificat, one Verse by the Priest, and another by the Clerk and People.

My Soul doth magnify the Lord, and my Spirit hath rejoiced in God my Saviour.

The second Lesson, is the fourth Chapter of the Epistle of St. James.

Then shall follow *Nunc dimittis.*

In-

Instead of the Collect for the Day, shall be used the six Collects, as in Morning Service.

Most Glorious Lord God, &c.

Almighty God, who art terrible in thy Judgment.

O most Mighty God, and Merciful Father, &c.

Most Merciful and Gracious Lord, &c.

Almighty and Everlasting God, &c.

O Lord we beseech thee mercifully to hear, &c.

Then shall follow this Prayer.

We bless and magnify thy Name, O Lord.

Then shall be used the two following Collects.

Almighty God, who seest that we have no Power
our selves, to help our selves, keep us both outwardly
in our Bodies, and inwardly in our Souls, that we may
be defended from all Adverfities, which may happen to
Body, and from all evil Thoughts which may assault and
hurt the Soul, through Jesus Christ our Lord. Amen.

Grant we beseech thee, Almighty God, that we
for our evil Deeds do worthily deserve to be puni-
shed, by the Comfort of thy Grace, may mercifully be reli-
ed, through our Lord and Saviour, Jesus Christ. Amen.

Immediat

before Communion immediately before the Prayer of St. Chrysostom, shall this Collect be used.

A Lmighty God, who for the Sin of Man, didst once drown all the World, except eight Persons ; and for our Sins of this Island, didst send thy destroying Judgment of the Earthquake upon us : We humbly beseech thee, that although we for our Iniquities have worthily deserved the uttermost of thy Wrath and Indignation ; yet upon our true Repentance, thou wilt remove thy Judgments. And that we may learn both by thy Punishment to amend our Lives, and for thy Clemency to give thee Praise and Glory, through Jesus Christ our Lord. Amen.

F I N I S.





